







LEGEND

-  SLOPE LESS THAN 15% IN BLE
-  PROPOSED BUILDING ENVELOPES

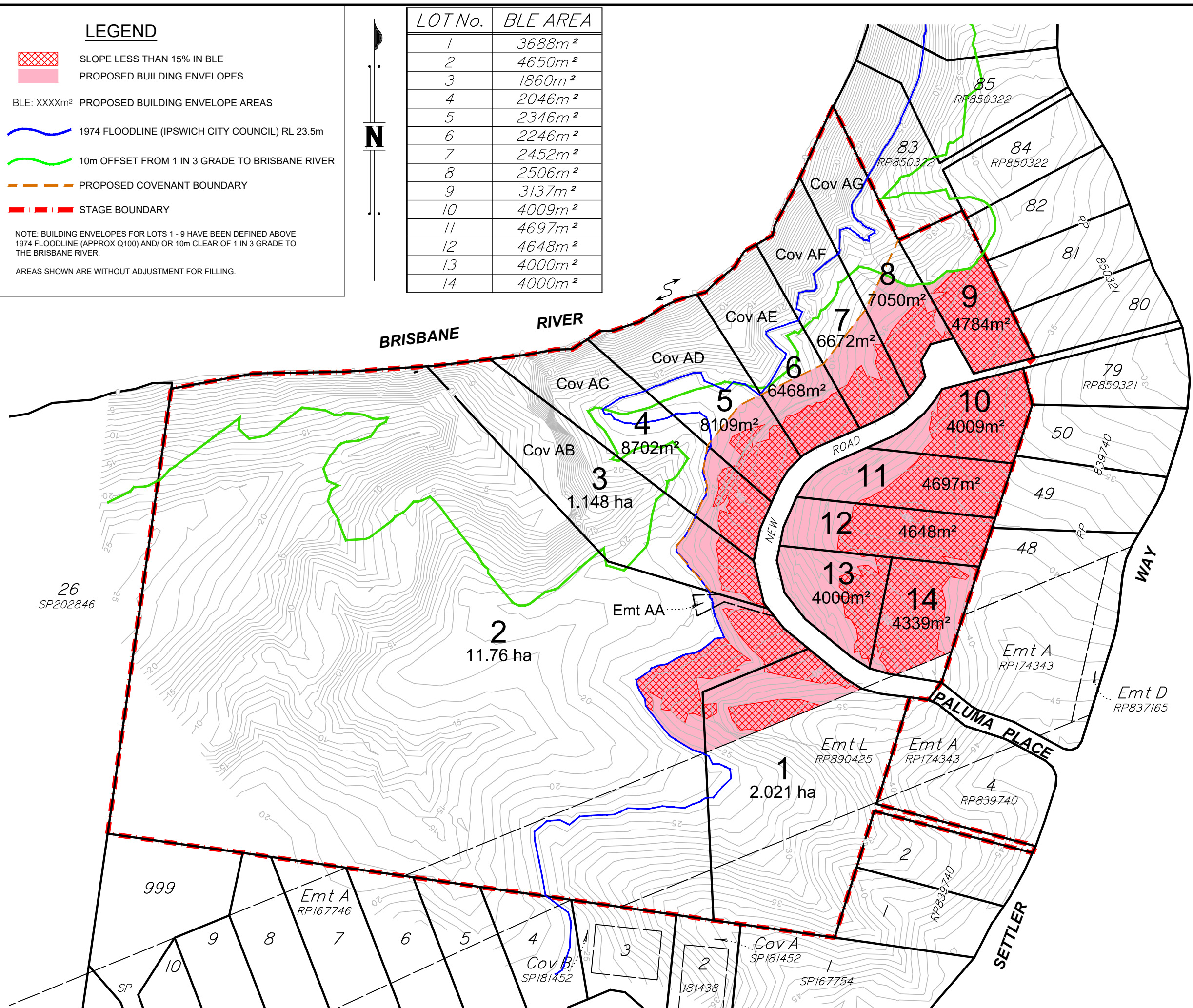
BLE: XXXXm² PROPOSED BUILDING ENVELOPE AREAS

-  1974 FLOODLINE (IPSWICH CITY COUNCIL) RL 23.5m
-  10m OFFSET FROM 1 IN 3 GRADE TO BRISBANE RIVER
-  PROPOSED COVENANT BOUNDARY
-  STAGE BOUNDARY

NOTE: BUILDING ENVELOPES FOR LOTS 1 - 9 HAVE BEEN DEFINED ABOVE 1974 FLOODLINE (APPROX Q100) AND/OR 10m CLEAR OF 1 IN 3 GRADE TO THE BRISBANE RIVER.

AREAS SHOWN ARE WITHOUT ADJUSTMENT FOR FILLING.

LOT No.	BLE AREA
1	3688m ²
2	4650m ²
3	1860m ²
4	2046m ²
5	2346m ²
6	2246m ²
7	2452m ²
8	2506m ²
9	3137m ²
10	4009m ²
11	4697m ²
12	4648m ²
13	4000m ²
14	4000m ²



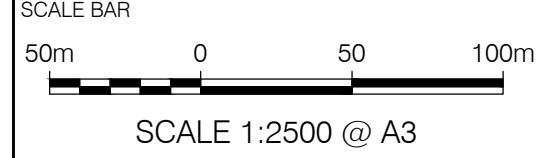
CLIENT
FIREFAST PTY LTD

PROJECT
PLAN SHOWING BUILDING AREAS OVER GRADES LESS THAN 15%

LOCAL AUTHORITY
IPSWICH CITY COUNCIL

NOTES
 (i) This plan was prepared for the purpose and exclusive use of FIREFAST PTY LTD to accompany an application to IPSWICH CITY COUNCIL for approval to reconfigure the land described in this plan and is not to be used for any other purpose or by any other person or corporation.
 LandPartners Limited accepts no responsibility for any loss or damage suffered howsoever arising to any person or corporation who may use or rely on this plan in contravention of the terms of this clause or clauses (ii),(iii) or (iv) hereof.
 (ii) The contours shown in this plan are suitable only for the purposes of this application. The accuracy of the contours has not been verified and no reliance should be placed upon such contours for any other purpose other than the purpose of this application for reconfiguration.
 (iii) The dimensions, areas, number of lots, size and location of improvements & flood information (if shown) are approximate only and may vary.
 (iv) This plan may not be copied unless these notes are included.

STAGE	No. OF LOTS	NEW ROAD	AREA OF PARK	TOTAL AREA
5	14	350m	-	21.86 ha
TOTAL				



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LEVEL DATUM	AHD D
LEVEL ORIGIN	FROM J.A.LIDDLE PTY LTD PLAN REF 88-435-29
CONTOUR INTERVAL	1.0m
DRAWN	KT DATE 05/07/2018
CHECKED	PJB DATE 05/07/2018
APPROVED	PJB DATE 05/07/2018

PLAN NUMBER
BRIK0264-005-64-15

NOTE: ALL DIMENSIONS AND AREAS ON THIS PLAN ARE SUBJECT TO SURVEY AND REQUIREMENTS FOR LODGEMENT OF SURVEY PLANS IN THE DEPARTMENT OF NATURAL RESOURCES AND MINES.